



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE BAPTISM OF OUR LORD
SUNDAY, JANUARY 9, 2022



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Father Welcomes

605

Refrain

Fa - ther wel-comes all His chil - dren To His fam - 'ly
through His Son. Fa - ther giv - ing His sal - va - tion,
Life for - ev - er has been won.

1 Lit - tle chil-dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly

is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

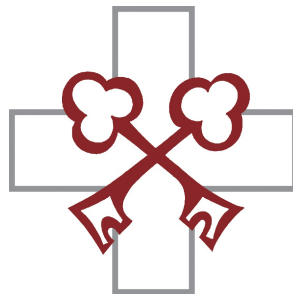
Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



SERVICE OF THE WORD

INTROIT

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

P Behold my servant, whom I uphold,
my chosen, in whom my soul delights.

C I will tell of the decree:

The Lord said to me, “You are my Son; today I have begotten you.

P Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

C You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

P Now therefore, O kings, be wise;
be warned, O rulers of the earth.

C Serve the Lord with fear,
and rejoice with trembling,

P for his wrath is quickly kindled.
Blessèd are all who take refuge in him.

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Behold my servant, whom I uphold,
my chosen, in whom my soul delights.

KYRIE ~ Lord, Have Mercy

Mark 10:47

The musical score is written for two staves, Treble and Bass clef, in a key with one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, suitable for a congregational or choir setting.

P Glory be to God on high: **C** and on earth peace, good - will toward

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Glory be to God on high: C and on earth peace, good - will toward".

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of musical notation continues the melody and accompaniment. The lyrics are: "men. We praise Thee, we bless Thee, we wor - ship Thee,".

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of musical notation continues the melody and accompaniment. The lyrics are: "we glorify Thee, we give thanks to Thee, for Thy great glory.".

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.".

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

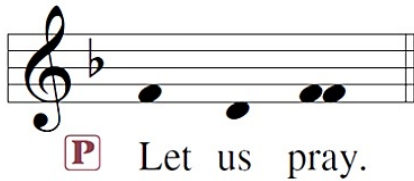
art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

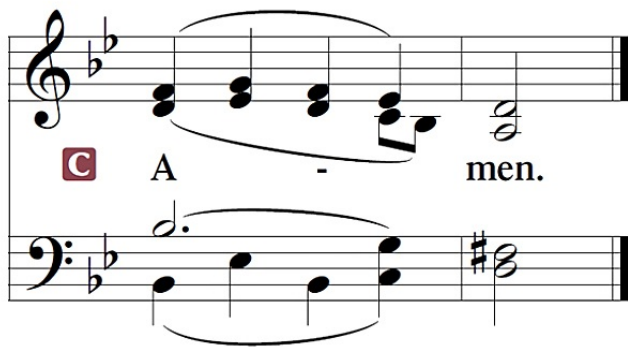
C And with thy spir - it.



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ *Isaiah 43:1-7*

¹ But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

A This is the Word of the Lord.

C Thanks be to God.

A Praise the Lord, all nations!
 Extol him, all peoples!
 For great is his steadfast love toward us,
 and the faithfulness of the Lord endures forever.
 Ascribe to the Lord the glory due his name;
 bring an offering, and come into his courts!

EPISTLE ~ *Romans 6:1–11*

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

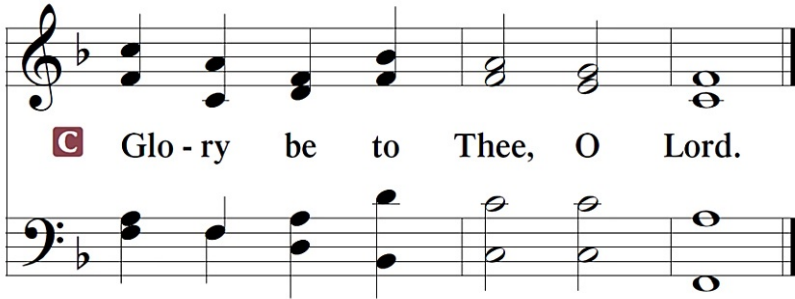
Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Luke 3:15-22

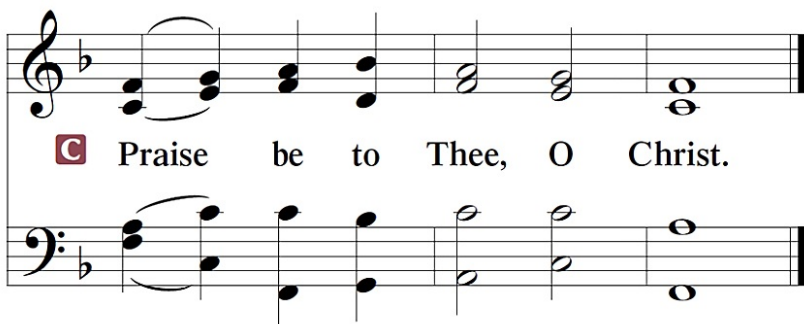
P The Holy Gospel according to St. Luke, the third chapter.



¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." ¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰ added this to them all, that he locked up John in prison.

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²² and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."


P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.

Bap-tized in - to the death of Christ, They are a new cre - a - tion.
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
 Grant us to grow in grace each day That by this sac - ra -

heav'n - ly band Of ev - 'ry tribe and na - tion.
 ment we may E - ter - nal life in - her - it.

SERMON ~ "The Umbilical Cord of Baptism"

Luke 3:15-22

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

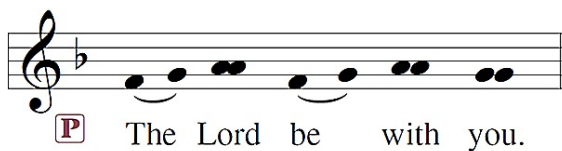
way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

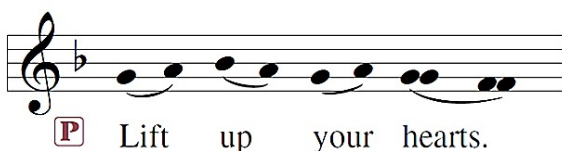
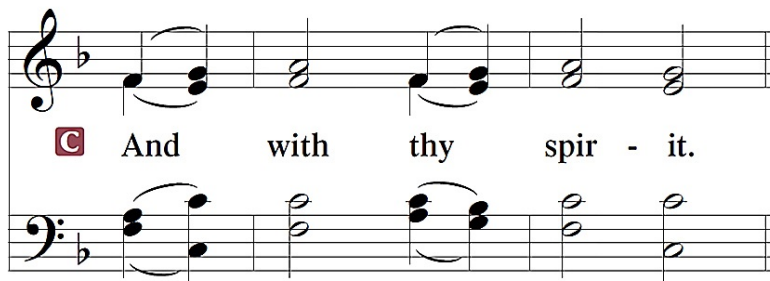
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

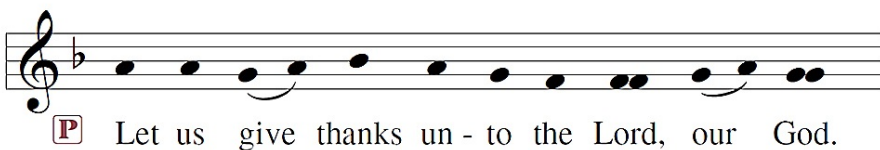
PREFACE



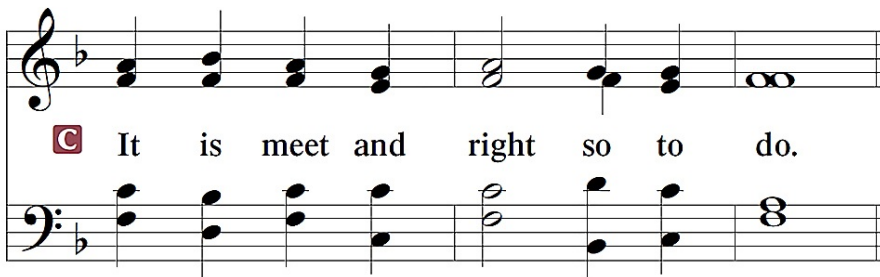
2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.

For Thine is the kingdom and the power and the

The first system of musical notation for 'Sola Gratia'. It consists of a treble and a bass staff in G major (one sharp). The treble staff begins with a C-clef and the bass staff with a B-clef. The lyrics 'For Thine is the kingdom and the power and the' are written below the staves. The music features a mix of eighth and sixteenth notes in the treble and mostly eighth notes in the bass.

glo - ry for - ev - er and ev - er. A - men.

The second system of musical notation for 'Sola Gratia'. It continues the melody from the first system. The lyrics 'glo - ry for - ev - er and ev - er. A - men.' are written below the staves. The system concludes with a double bar line. The musical notation includes various note values and rests, with some notes beamed together.

Sola Gratia

GRACE ALONE

A large red cross symbol is positioned above the title 'Sola Gratia'. The title is written in a large, elegant, grey script font. Below the title is a thin horizontal line, followed by the words 'GRACE ALONE' in a smaller, black, all-caps serif font.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My  bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My  blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical score is written on ten staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is composed of eighth and quarter notes, with some measures containing beamed eighth notes. Vertical bar lines are placed at the end of each staff. The lyrics are aligned with the notes, with some words appearing below the staff and others above it. A red 'P' in a square box marks the beginning of the first line of lyrics. A red cross symbol is used to replace the word 'body' in the third line and 'blood' in the seventh line.

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

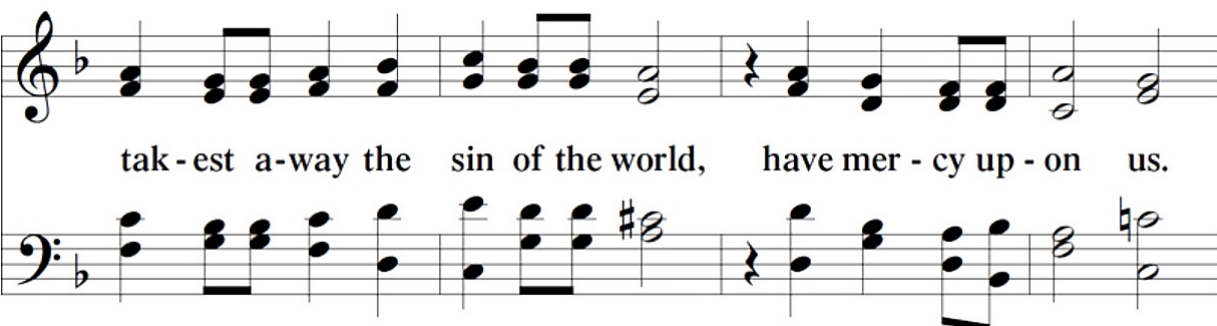
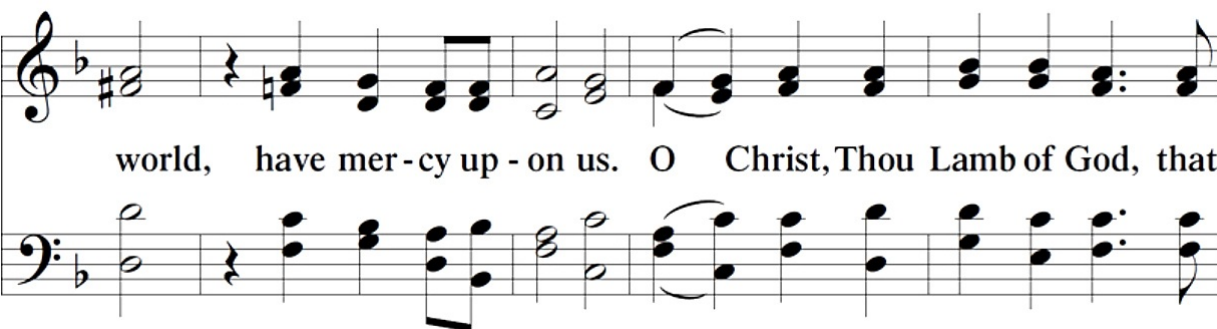
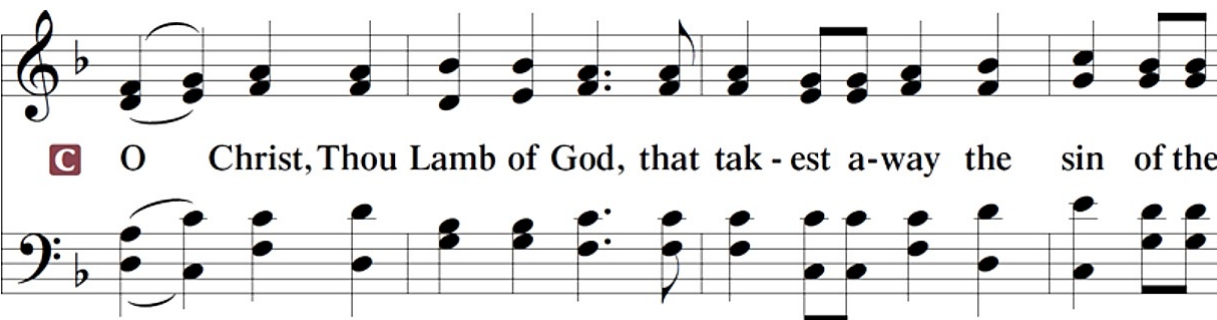


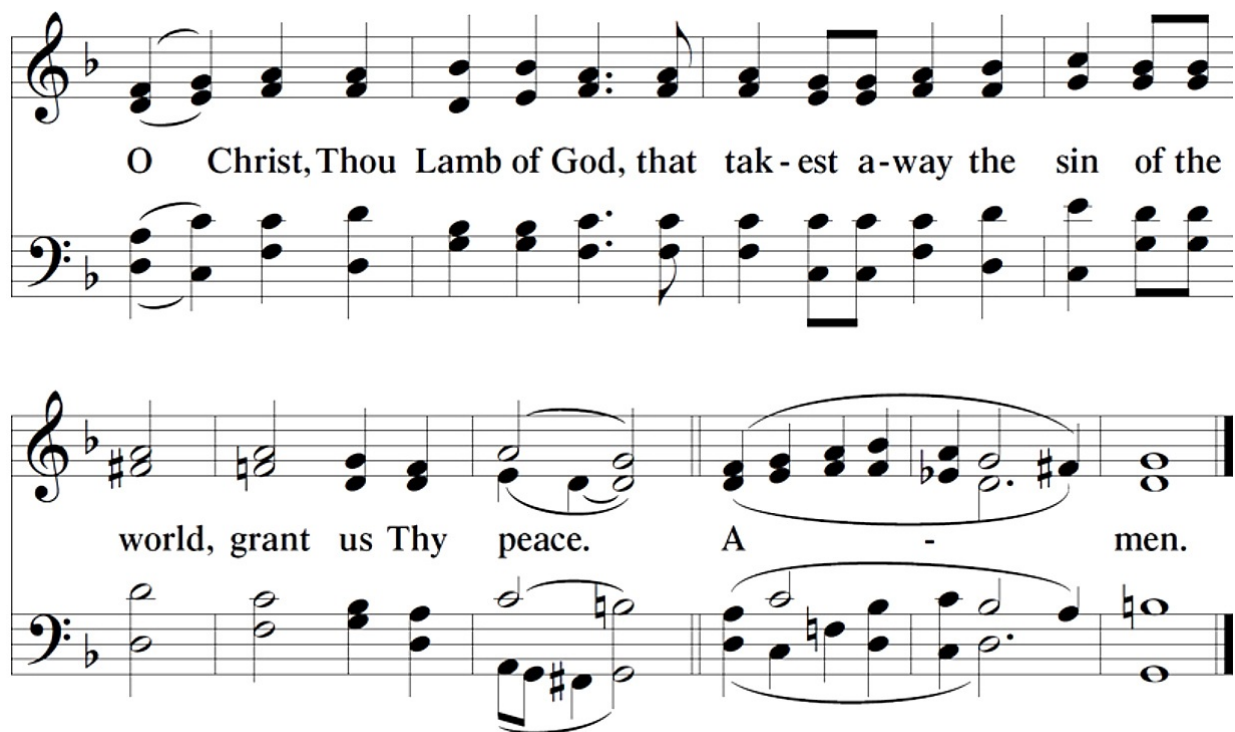
P The peace of the Lord be with you al - ways.



AGNUS DEI ~ *Lamb of God*

John 1:29





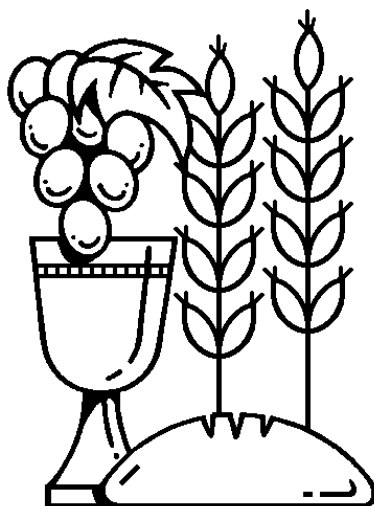
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.



1 To Jor - dan's riv - er came our Lord, The Christ, whom
 2 The Sav - ior came to be bap - tized— The Son of
 3 As Je - sus in the Jor - dan stood And John bap -
 4 Then from God's throne with thun - d'rous sound Came God's own

heav'n - ly hosts a - dored, The God from God, the
 God in flesh dis - guised— To stand be - neath the
 tized the Lamb of God, The Ho - ly Spir - it,
 voice with words pro - found: "This is My Son," was

Light from Light, The Lord of glo - ry, pow'r, and might.
 Fa - ther's will And all His righ - teous - ness ful - fill.
 heav'n - ly dove, De - scend - ed on Him from a - bove.
 His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight
 Anointed Christ in glorious sight
 As God's own choice,
 from Adam's fall
 To save the world and free us all.

6 Now rise, faint hearts, be resolute;
 This man is Christ, our substitute!
 He was baptized in Jordan's stream,
 Proclaimed Redeemer,
 Lord supreme.



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
 2 O hear and mark the mes - sage well, For God Him - self has
 3 These truths on Jor - dan's banks were shown By might - y word and
 4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word
 spo - ken. Let faith, not doubt, a - mong us dwell
 won - der. The Fa - ther's voice from heav'n came down,
 tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -
 God's Ho - ly Spir - it here a - vows Our kin - ship while be -
 Him you must hear, and Him a - lone, And trust in full - est
 That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.
 stow - ing The Bap - tism of His bless - ing.
 mea - sure The word that He has spo - ken."
 dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,
 And bring to them the living Word
 And this My invitation:
 Let ev'ryone abandon sin
 And come in true contrition
 To be baptized and thereby win
 Full pardon and remission
 And heav'nly bliss inherit."

6 But woe to those who cast aside
 This grace so freely given;
 They shall in sin and shame abide
 And to despair be driven.
 For born in sin, their works must fail,
 Their striving saves them never;
 Their pious acts do not avail,
 And they are lost forever,
 Eternal death their portion.

7 All that the mortal eye beholds Is water as we pour it.
 Before the eye of faith unfolds The pow'r of Jesus' merit.
 For here it sees the crimson flood To all our ills bring healing;
 The wonders of His precious blood The love of God revealing,
 Assuring His own pardon.

I Am Trusting Thee, Lord Jesus

729

1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2 I am trust-ing Thee for par - don; At Thy feet I bow,
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,

Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy Trust - ing now.
 Trust - ing Thee to make me ho - ly By Thy blood.
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

Stand

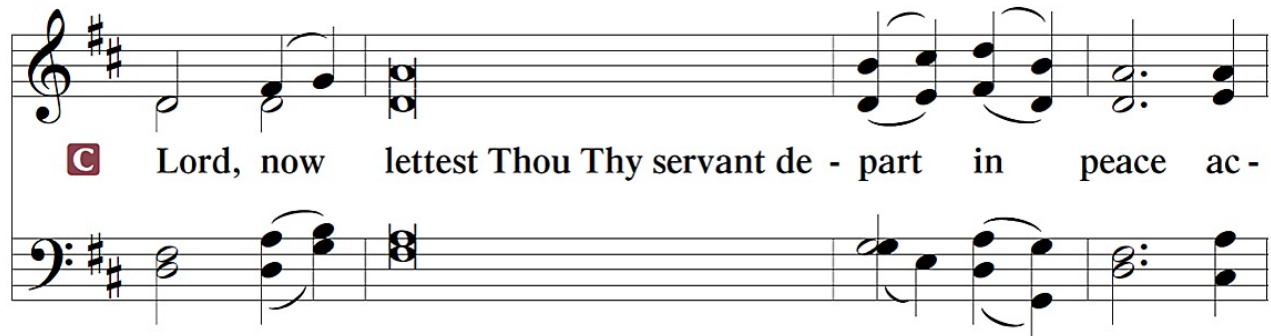
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

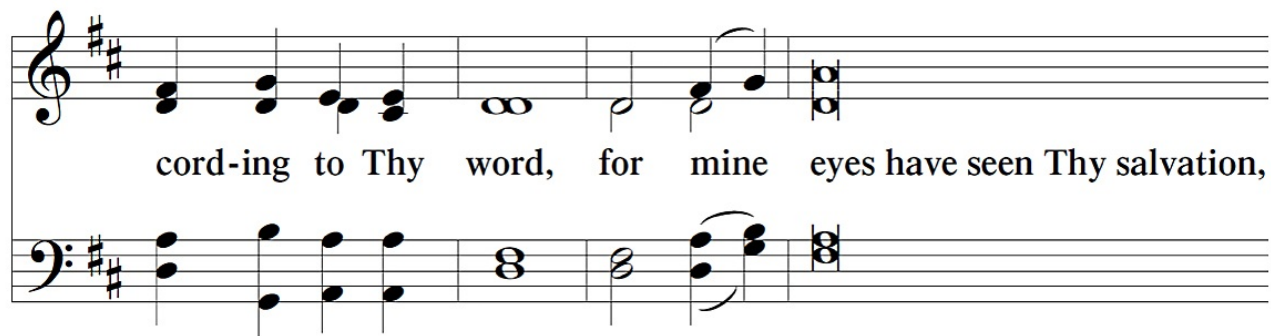
C Amen.

NUNC DIMITTIS ~ Song of Simeon

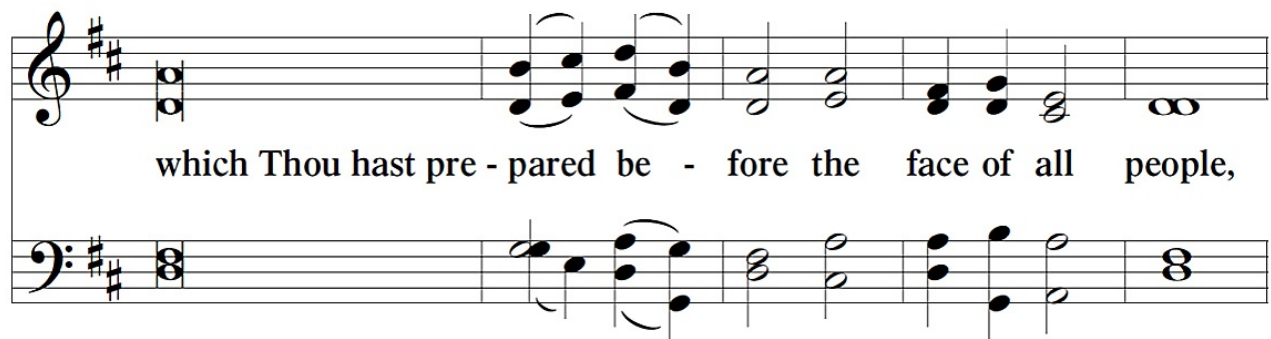
Luke 2:29-32



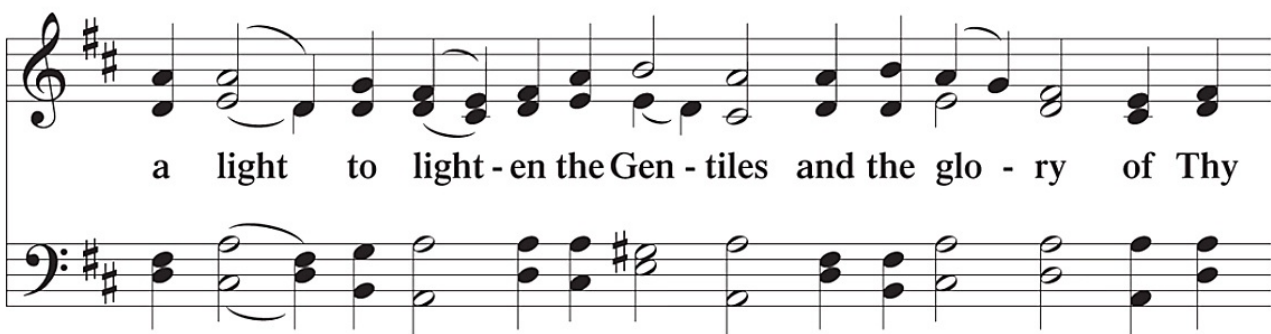
C Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

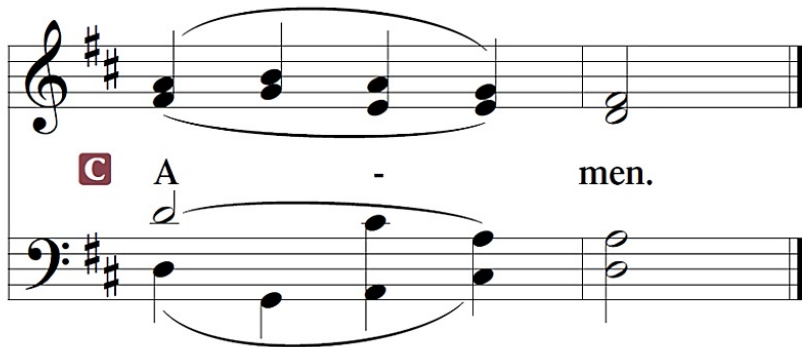
Psalms 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

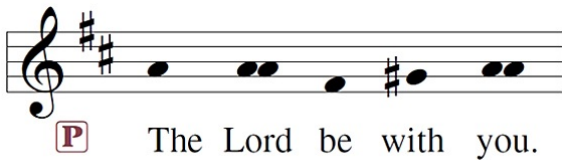
The following is said or chanted:

A Let us pray.

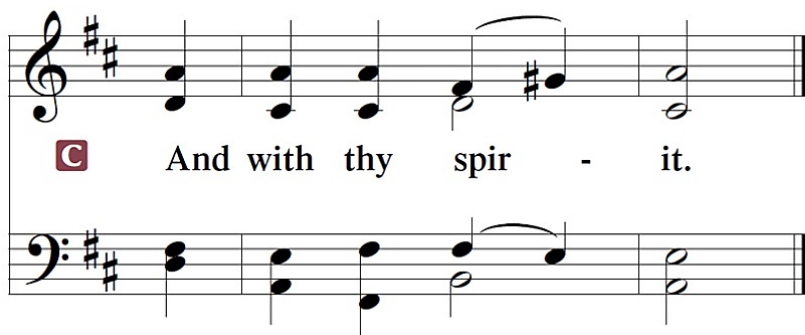
A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

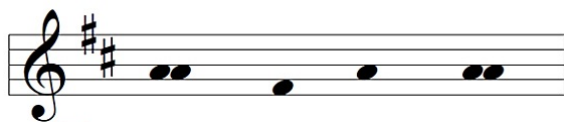


SALUTATION and BENEDICAMUS



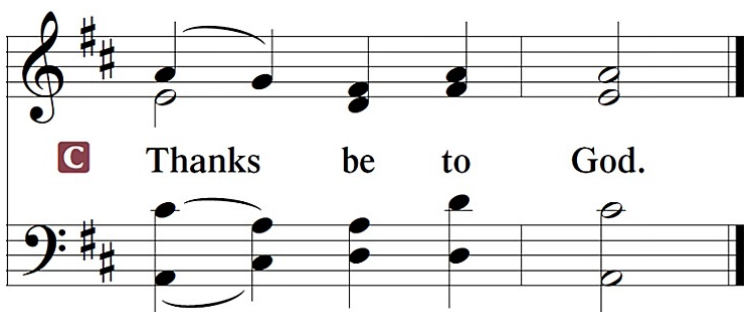
2 Timothy 4:22





A Bless we the Lord.

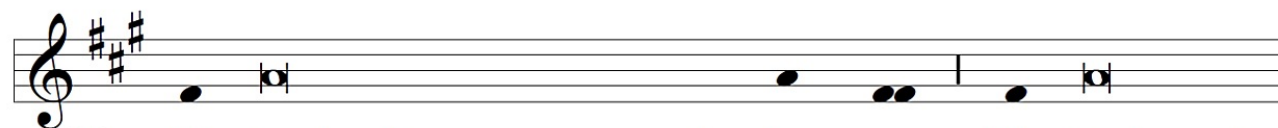
[Psalm 103:1]



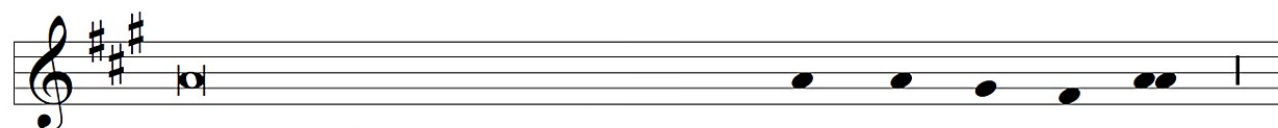
C Thanks be to God.

BENEDICTION

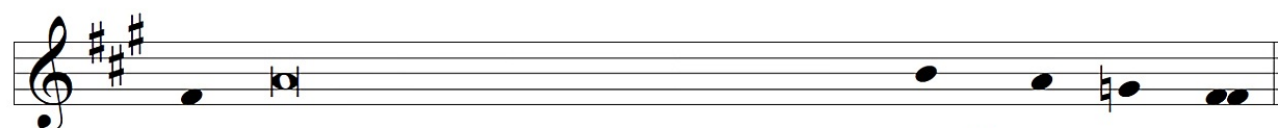
Numbers 6:24-26



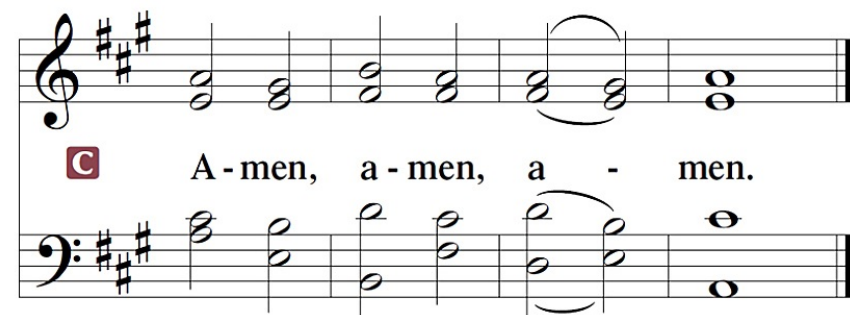
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



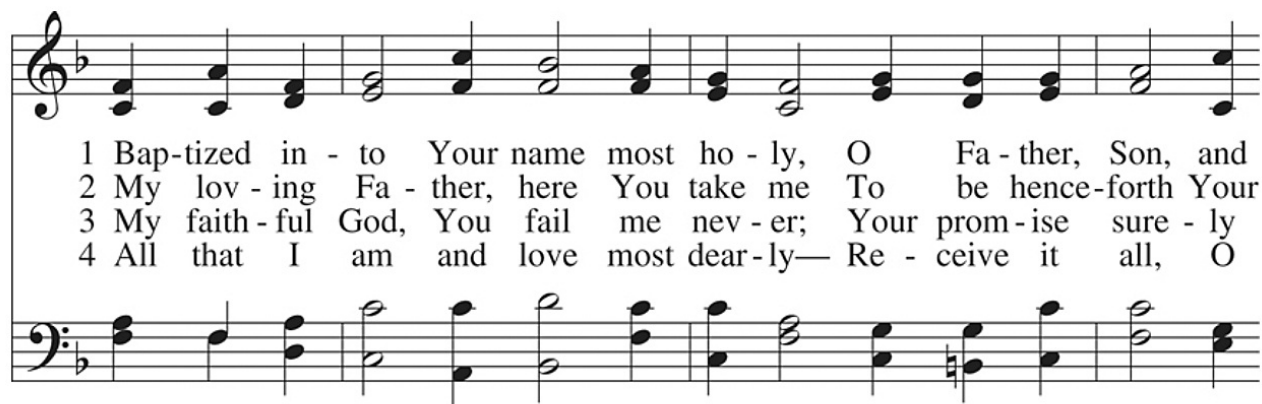
The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Sit

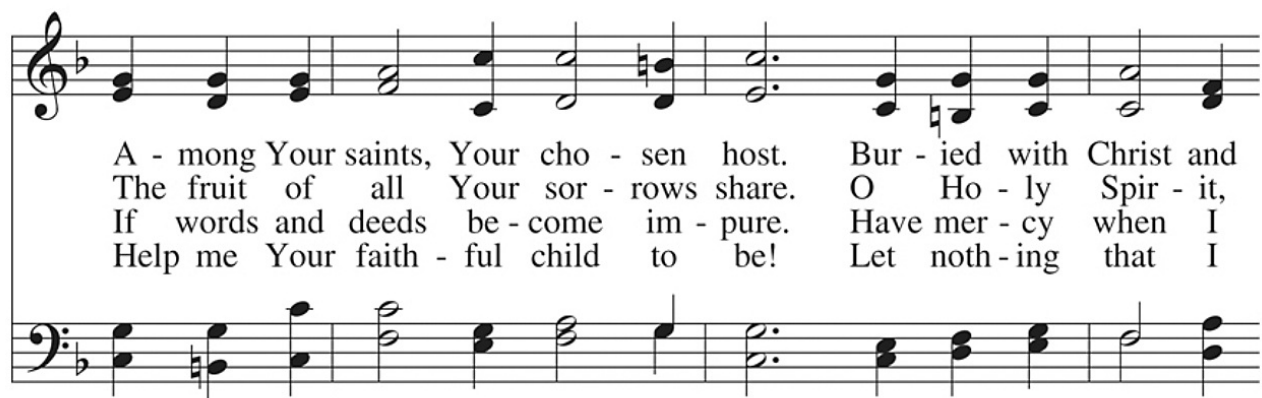
✠ *Soli Deo Gloria* ✠



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
 child and heir. My faith - ful Sav - ior, here You make me
 will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,
 If words and deeds be - come im - pure. Have mer - cy when I
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
 com - fort me When threat'-ning clouds a - round I see.
 come de - filed; For - give, lift up, re - store Your child.
 am or own Serve an - y will but Yours a - lone.